## Timeline of Truth: God Commands a Census of Israel (Numbers 1)

NKJ Numbers 1:1 Now the LORD spoke to Moses in the	l. God	speaks to Moses
Wilderness of Sinai, in the tabernacle of meeting, on	a. Where? The	Wilderness of Sinai
the first day of the second month, in the second year	b. More specific	ally? In the tabernacle of
after they had come out of the land of Egypt, saying:	meeting. (cf. I	Ex. 27:21; Ex. 33:7-11)
	c. When? 1 yea	r, 1 month and 20 days after
	leaving Egypt	
<sup>2</sup> "Take a census of all the congregation of the children	2. God Commands a	
of Israel, by their families, by their fathers' houses,	a. Census – ພັ <b>ກ</b> ັ	n_ resh – lit. "" – sum
according to the number of names, every male	b. How the cens	us worked ->
individually, <sup>3</sup> "from twenty years old and above all	<ul><li>By their _</li></ul>	
who are able to go to war in Israel. You and Aaron shall	<ul> <li>By their f</li> </ul>	ather's
number them by their armies. <sup>4</sup> "And with you there	<ul> <li>All males</li> </ul>	above 20 – able to go to war
shall be a man from every tribe, each one the head of	<ul><li>Armies -</li></ul>	#בָא tsava
his father's house.	c. Taken by a re	presentative of every tribe.
	d. What was the	purpose?
	<ul> <li>To make</li> </ul>	(Ex. 30-11-16)
		up the land (Num. 26:52-56)
		as the census used?
	<ul><li>When Isr</li></ul>	ael (Num. 14:29)
	f. Where else is	a census mentioned?
	<ul><li>David</li></ul>	the people (2 Sam. 24)
<sup>5</sup> " These are the names of the men who shall stand		to with Moses
with you: from Reuben, Elizur the son of Shedeur; 6	<ul> <li>a. God chose on</li> </ul>	e man from each tribe.
"from Simeon, Shelumiel the son of Zurishaddai; 7		of this seems to be to divide up
"from Judah, Nahshon the son of Amminadab; 8 "from	the task so M	oses did not have to do it all.
Issachar, Nethanel the son of Zuar; <sup>9</sup> "from Zebulun,	(see verse 44)	
Eliab the son of Helon; <sup>10</sup> "from the sons of Joseph:	c. These people	
from Ephraim, Elishama the son of Ammihud; from	<del>-</del>	e part of the
Manasseh, Gamaliel the son of Pedahzur; 11 "from		of the tribes
Benjamin, Abidan the son of Gideoni; 12 "from Dan,	<ul> <li>Heads of</li> </ul>	
Ahiezer the son of Ammishaddai; <sup>13</sup> "from Asher, Pagiel	<ul> <li>Division -</li> </ul>	・ うずぬ - eleph - lit. ""
the son of Ocran; <sup>14</sup> "from Gad, Eliasaph the son of		
Deuel; 15 "from Naphtali, Ahira the son of Enan." 16		
These <i>were</i> chosen from the congregation, leaders of their fathers' tribes, heads of the divisions in Israel.		
Then Moses and Aaron took these men who had	I. Israel	God's Command
been mentioned by name, <sup>18</sup> and they assembled all	a. The named men are	
the congregation together on the first day of the		en assemble the
second month; and they recited their ancestry by	together.	
families, by their fathers' houses, according to the	_	God spoke.
number of names, from twenty years old and above,		their ancestry:
each one individually. <sup>19</sup> As the LORD commanded		registered their clan."
Moses, so he numbered them in the Wilderness of		mes from a word meaning to be
Sinai.	born. (Hi	_
	•	y followed the Lord's command.
Now the children of Reuben, Israel's oldest son, their	5. The	
genealogies by their families, by their fathers' house,		that responsibility was delegated
according to the number of names, every male		the twelve tribes.
individually, from twenty years old and above, all who	b. All the men a	bove 20 years of age were
were able to go to war: (Numbers 1:21-43) 44 These	603,550.	-
are the ones who were numbered, whom Moses and		re were many more people than
Aaron numbered with the leaders of Israel, twelve		women children and perhaps

men, each one representing his father's house. <sup>45</sup> So all who were numbered of the children of Israel, by their fathers' houses, from twenty years old and above, all who were able to go to war in Israel <sup>46</sup> all who were numbered were six hundred and three thousand five hundred and fifty.	older men who were not able to go to war.	
<sup>47</sup> But the Levites were not numbered among them by their fathers' tribe; <sup>48</sup> for the LORD had spoken to	a. The Levites were not included in this census.	
Moses, saying: <sup>49</sup> "Only the tribe of Levi you shall not number, nor take a census of them among the children of Israel;	<ul><li>b. The LORD commanded that they would not be numbered.</li><li>c. See Num. 3:15.</li></ul>	
of the Testimony, over all its furnishings, and over all	7. God Gives to the Levites a. The Levites were put in charge of:	
things that belong to it; they shall carry the tabernacle and all its furnishings; they shall attend to it and camp around the tabernacle. <sup>51</sup> "And when the tabernacle is to go forward, the Levites shall take it down; and when the tabernacle is to be set up, the Levites shall set it up.	<ul> <li>The of the Tabernacle</li> <li>Carrying the Tabernacle and the furniture.</li> <li> to the Tabernacle</li> </ul>	
The outsider who comes near shall be put to death.	<ul> <li>Set-up and tear down of the Tabernacle</li> <li>The Levites were to around the Tabernacle</li> <li>It seems the Levites were to ""</li> </ul>	
	<ul> <li>the Tabernacle:</li> <li>God commands that an outsider (non-Jew?) shall not approach the Tabernacle</li> <li>The Levites seemed to be the last line of security for the Tabernacle.</li> </ul>	
<sup>52</sup> "The children of Israel shall pitch their tents,	8. God Instructs Israel on How to	
everyone by his own camp, everyone by his own	a. Every tribe camps in their own area	
standard, according to their armies;	b. Every tribe camps by their standard (banner)	
	c. Every tribe camps by their own army/host.	
53 "but the Levites shall camp around the tabernacle of	d. See Num. 2.  9. God Instructs the on How to Camp	
the Testimony, that there may be no wrath on the	a. The Levites are to camp around the Tabernacle	
congregation of the children of Israel; and the Levites	b. Why? To keep away God's wrath.	
shall keep charge of the tabernacle of the Testimony."	To keep the "outsider" away.	
onal neep onal ge of the taxer had a time receivery.	<ul> <li>To protect the holiness of the Tabernacle.</li> </ul>	
	To obey God's command.	
	c. Why? To keep charge of the Tabernacle.	
	• Charge - מְשֶׁמֶרֶת – mishmeret	
	or	
54 Thus the children of Israel did; according to all that	10. Israel Gods Commands	
the LORD commanded Moses, so they did.	a. How much?	
	b. The way this verse is written seems to be	
	stating: "Israel did it right away and did it completely."	

## Application:

- 1. Obeying when God wants us to obey and obeying completely are all part of being obedient to God. We do not get to pick and chose what we will obey in and when we will do it.
- 2. God will provide the resources to accomplish His will in our lives.